



Water Supply District of Acton

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Board of Water Commissioners

Meeting Agenda

Monday, August 15, 2022 @ 7:00 PM

Due to the COVID-19 Pandemic, meetings are being held virtually via Zoom

Please click the link below to join the webinar:

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- **Comments from the public**
- **Approve minutes from meeting of 7/25**
- **Appoint one Commissioner to approve warrants while conducting meetings virtually**

NEW BUSINESS:

- Request for waiver of Impact Fee by Habitat for Humanity for service connection at 26 Carlisle Road
- Memorandum of Lease (MOL) for the Knox Trail Solar Array

OLD BUSINESS:

- Land lease with Baldco on District property at 104 Powdermill Road-Rear
- Per- and Poly-Fluoroalkyl Substances (PFAS)
 - Current sample data, if available
- Follow-up on interview with Treasurer/Collector candidate

EXECUTIVE SESSION: --To consider the purchase, exchange, lease of real property as an open meeting may have a detrimental effect on the negotiating position of the District

Board of Water Commissioners
Meeting Minutes
Acton Water District
693 Massachusetts Avenue, Acton, MA
Monday, July 25, 2022

AGENDA

- A. Comments from the Public
- B. Approve minutes from the meeting of 6/27/22
- C. Appoint one Commissioner to approve warrants while conducting meetings virtually

D. OLD BUSINESS:

- 1. Land Lease with Baldco on District Property at 104 Powdermill Road-Rear
- 2. Per- and Poly-Fluoroalkyl Substances (PFAS)
 - Current sample data, if available
 - Environmental Protection Agency (EPA) health advisory for PFAS
- 3. Discussion of Alteration to the Scope and Scheduling of the 2022 Master Plan Update
- 4. Update on the Assabet #3 Well Project

E. NEW BUSINESS:

Any agenda item(s) which did not come to the attention of the Board of Water Commissioners 48 hours prior to this meeting and were not reasonably anticipated.

EXECUTIVE SESSION: To consider the purchase, exchange, lease of real property at 549 Main Street as an open meeting may have detrimental effect on the negotiating position of the District.

Due to the current Executive Order by Governor Charles Baker related to the COVID-19 Pandemic, the Board of Water Commissioners meeting was held via Zoom Webinar and was recorded. The meeting was called to order at 7:00 PM on Monday, July 25, 2022, by Mr. Stephen Stuntz.

Present at Tonight's Meeting:

Commissioners: Erika Amir-Lin, Barry Rosen, Stephen Stuntz (Chair)
District Manager: Chris Allen
District Treasurer/Collector: Mary Jo Bates
District Counsel: Mary Bassett
Assistant District Manager: Matthew Mostoller
Finance Committee: Chuck Bradley, Ron Parenti
Commissioners Secretary: Lynn Protasowicki

Public Present:
Kim Kastens

A. Comments from the Public

Kim Kastens mentioned that there are two members of the Green Acton Water Committee who are also water quality volunteers for OARS (Organization for the Assabet River). Last summer OARS offered the volunteers the opportunity to do a conductivity measurement survey of the tributaries of the rivers that OARS normally samples. The volunteers sampled the tributaries of Fort Pond Brook at twenty-seven different spots throughout Acton. And we found a hot spot that is downstream from where the DPW stores the road salt. It was ambiguous what this meant but the Town is working on a study how to

renovate the DPW site. We brought data to them and if you are interested, we can provide this data to the Commissioners as it is in the Zone 3.

B. Approve Minutes from the Meeting of 6/27/22

Mr. Rosen motioned to approve the meeting minutes of June 27, 2022. Ms. Amir-Lin seconded the motion, and it was unanimously approved by a roll call vote: Ms. Amir-Lin, Mr. Rosen, and Mr. Stuntz.

C. Appoint One Commissioner to Approve Warrants While Conducting Meetings Virtually

Mr. Stuntz motioned to appoint Barry Rosen as the Commissioner to approve warrants while conducting meetings virtually until the next meeting of the Commissioners. Ms. Amir-Lin seconded the motion, and it was unanimously approved by a roll call vote: Mr. Rosen, Ms. Amir-Lin, and Mr. Stuntz.

D. OLD BUSINESS:

1. Land Lease with Baldco on District Property at 104 Powdermill Road-Rear

Mr. Allen stated that there are no updates to report. The lease does expire as of August 1, 2022. He recommends extending the lease until the end of August.

Mr. Rosen motioned to extend the lease with Baldco until September 1, 2022. Ms. Amir-Lin seconded the motion, and it was unanimously approved by a roll call vote: Ms. Amir-Lin, Mr. Rosen, and Mr. Stuntz.

2. Per- and Poly-Fluoroalkyl Substances (PFAS)

- Current sample data, if available
- Environmental Protection Agency (EPA) health advisory for PFAS

- Current sample data, if available

Mr. Allen stated that we are currently serving water from Central, North Acton and South Acton Water Treatment Plants. The Clapp-Whitcomb well has not been used at all this year. We remain in compliance with the PFAS MCL.

Ms. Amir-Lin would like to know if there is any July data available. Matt Mostoller stated that North Acton and Acton Center would have been collected last week. Due to the power outage, we were unable to sample South Acton but plan to sample Wednesday, 7/27.

- Environmental Protection Agency (EPA) health advisory for PFAS

Current web update that was just published. MassDEP is continuing to enforce their contaminant level of 20Parts Per Trillion (ppt). The health advisories for PFOA and PFAS are in the parts per quadrillion. We have to abide by the current Maximum Contaminant Level (MCL) of 20 ppt for six PFAS compounds (PFAS6) enacted by the MA Department of Environmental Protection (MA DEP), the District's primacy agency. Once EPA sets an enforceable federal standard we will abide by that.

3. Discussion of Alteration to the Scope and Scheduling of the 2022 Master Plan Update.

Mr. Allen stated that he, Matt Mostoller, Mary Jo Bates, and Erika Amir-Lin met with Rich Protasowicki on July 12th. There was a wide range of discussion on ongoing projects. He thought it was a good positive discussion. We discussed the Master Plan at length. Recommendation to hold the Master Plan because of all the ongoing projects. It is our opinion that these projects should come to completion before moving forward on the Master Plan.

Barry Rosen would like an update/briefing from Wright-Pierce on a regular basis. Mr. Allen stated that yes Jim Cray will attend the meetings on a quarterly basis, and next update will be at the meeting on 9/12.

Mr. Allen, Matt Mostoller, and Mary Jo Bates will be meeting on Friday, August 5th with Rich Protasowicki of Wright-Pierce and their new Strategic Planning Director, Jessica Richard.

4. Update on the Assabet #3 Well Project

Mr. Allen stated that he just got an update today. Looking at 50 days total and concluding on September 23rd. The directional drilling was to be completed today. The VFD is scheduled to ship in August and should not hold up the project. We anticipate pump testing to occur in mid- to late September.

Other Old Business:

Update on Kelley's Corner in Acton-

Bid tab from Mass DOTs Engineer for Kelley's Corner - those bids were opened on July 6th. The winning bid was for \$2,243,530. The projection was \$1,672,270. Our current approved funds are \$2,153,333.41 which is a shortfall of \$90,196 below bid price. We will need a 5% contingency of \$2,443,530 (\$200K shortfall). There is a need for an additional appropriation either at a special district meeting or some other funding source. He had a conversation with Town Manager last week about the possibility of ARPA funds to make up the shortfall. The town will be reevaluating ARPA this summer.

Erika Amir-Lin: was there any feedback why there was such a large differential between projection and bid? Chris Allen: it's the cost on Ductile Iron pipe, primarily. The various sizes on ductile iron which is a large part of the materials. There are pretty significant increases in materials. Erika Amir-Lin: it is definitely worth speaking with the Town in an attempt to get ARPA funds. Chris Allen: he has still not received approval on the \$450K for the design of the North Acton PFAS system.

Search for District Treasurer/Collector-

Mary Jo Bates provided update regarding the search for a new Treasurer/Collector. The committee is getting finalists ready to present to the Board. Does the Board prefer a Zoom or in-person interviews? Steve Stuntz would prefer in-person interview and we can set-up in the District's garage, if necessary. Erika Amir-Lin thinks that there is a benefit to having it separate from an open meeting so that the interview wouldn't be so long. Mary Jo is thinking the week of August 8th and then back on August 15th. Counselor Bassett will be away the week of August 15th. The interviews will take place in the afternoon.

Update on Massachusetts Drought Status-

Chris Allen: the Drought Task Force meets on August 8th. Our region has been updated to critical drought. Matt Mostoller: we are enforcing our outdoor water use restrictions. There is pretty good compliance. We are reviewing that on a daily basis.

Barry Rosen: regarding filling pools with AWD water: When can it be done? Matt Mostoller: the program allows 3 days a week based on your address which is the same as outdoor watering of gardens. The only change is 1-day a week for lawn watering.

Boy Scout Merit Badge request via email to the Commissioners - Matt Mostoller will contact the person to follow-up

Mr. Stuntz motioned to adjourn the open meeting and move into Executive Session at 7:46 PM to discuss the purchase, exchange, lease of real property as an open meeting may have a detrimental effect on the negotiating position of the District. Mr. Rosen seconded the motion, and it was unanimously approved by a roll call vote: Mr. Rosen, Ms. Amir-Lin, and Mr. Stuntz

Next meeting: August 15, 2022

DRAFT

FIRST AMENDMENT TO SOLAR LAND LEASE

THIS FIRST AMENDMENT TO SOLAR LAND LEASE ("**Amendment**") is made and entered into as of June ____, 2022, (the "**Effective Date**") by and between WeBo Solar Partners, LLC, a Delaware limited liability company ("**Lessee**") and Water Supply District of Acton, a Massachusetts Water supply district ("**Lessor**"). Lessor and Lessee are also each hereinafter referred to individually as a "**Party**" or, collectively, the "**Parties**."

RECITALS

WHEREAS, pursuant to the Annual District Meeting held on April 13, 2022, Water Supply District of Acton voted to add an additional optional 5-Year Extension Term to the Solar Land Lease dated February 17, 2022, between Lessor and Lessee (the "**Lease**");

WHEREAS, the Parties desire to expand the leased Premises to include a portion of land for interconnection of the Project and for ingress and egress; and

WHEREAS, Lessor and Lessee desire to amend the Lease as provided in this Amendment.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor and Lessee, intending to be legally bound, do hereby covenant and agree as follows:

1. Defined Terms. Capitalized terms used but not defined in this Amendment have the meanings assigned to them in the Lease.
2. Term. This Amendment increases the number of allowable extension terms to three (3) additional 5-year Extension Terms. As amended by this Amendment, the first sentence of Section 3.2 is hereby deleted and replaced by the following language:

Extension Terms. Lessee may extend the term of this Lease by up to three (3) additional 5-year Extension Terms, by giving Lessor written notice of such extension (each, an "Extension Option Notice") no later than one hundred eight (180) days prior to expiration of the then-current Initial Term or Extension Term.

3. Interconnection Facilities and Bank Swallow Habitat. New Sections 2.1.4(a), 2.1.7(a), and 2.1.10 (a) are hereby added to the Lease as follows, in order to set forth a license for Interconnection Facilities, access and grading activities over the Lessor Land:

2.1.4(a) The Premises shall also include a right to use certain land described in Exhibit D (the "Interconnection Facilities Area") for the rights to construct, reconstruct, erect, install, improve, replace, relocate, and remove from time to time, and maintain, use, monitor and operate Interconnection Facilities. Lessor may use the area identified as the Interconnection Facilities Area so long as such use does not interfere in any manner with the Lessor's Operations. For clarity, the Interconnection Facilities Area shall be a portion of the Premises leased to the Lessee, however, the granted rights over such Interconnection Facilities Area shall be limited to those described rights and conditions of this subsection.

2.1.7(a) The Premises shall also include a non-exclusive right to use certain land described in Exhibit E (the "Access Area") for the for non-exclusive vehicular and pedestrian access, ingress and egress to the Solar Energy System and other portions of the Premises. Lessor may use the area identified as the Access Area so long as such use does not interfere in any manner with the Lessor's Operations. For clarity, the Access Area shall be a portion of the Premises leased to the Lessee, however, the granted rights over such Access Area shall be limited to those described rights and conditions of this subsection.

2.1.10(a) Lessor acknowledges that creation of bank swallow habitat is a permit requirement for construction of the Solar Energy Facilities and therefore Lessee shall have the right to establish a bank swallow habitat on the portion of the Lessor Land indicated in Exhibit F (the "Bank Swallow Habitat") including the right to conduct any related and necessary grading and civil construction activities required to establish the habitat, so long as any grading and civil construction activities do not interfere in any manner with the Lessor's Operations.

4. New Exhibit D to Lease. A new Exhibit D is hereby added to the Lease as set forth in Attachment 1 of this Amendment.
5. New Exhibit E to Lease. A new Exhibit E is hereby added to the Lease as set forth in Attachment 2 of this Amendment.
6. New Exhibit F to Lease. A new Exhibit F is hereby added to the Lease as set forth in Attachment 3 of this Amendment.
7. Replacement of Exhibit A to Lease. Exhibit A to the Lease is hereby deleted and replaced by the new Exhibit A set forth in Attachment 4 of this Amendment.
8. Inconsistency. Except to the extent modified by this Amendment, the Lease remains in full force and effect as originally written. In the event of any inconsistency or conflict between the terms of this Amendment and the terms of the Lease, as amended, the terms of this Amendment shall govern and control.
9. Counterparts. This Amendment may be executed in multiple counterparts with the same effect as if all signing parties had signed the same document. All counterparts shall be construed together and constitute the same instrument. Copied signature pages, facsimile signature pages and signature pages transmitted electronically shall all be considered original signature pages for all purposes.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, Lessor and Lessee have executed this Amendment under seal, the day and year first above written.

LESSOR

WATER SUPPLY DISTRICT OF ACTON
MASSACHUSETTS
By its Commissioners

By: _____
Erika Amir-Lin

By: _____
Stephen C. Stuntz

By: _____
Barry Rosen

[LESSEE SIGNATURE PAGE FOLLOWS]

LESSEE

WeBo SOLAR PARTNERS, LLC
By EDF Renewables Distributed Solutions, Inc.
Manager

By: _____
Name: _____
Title: _____

NOT AN OFFICIAL COPY

Attachment 1
New Exhibit D to Lease

Exhibit D
Interconnection Facilities Area

As described in Section 2.1.4(a) of the Lease, the Premises includes the portions of the Lessor Land described below and being in Acton, Middlesex County, Massachusetts:

Beginning at a point, being a tie line, N 22° 58' 05" E 5.16', from a westerly corner of the Lease Area on Tract II;

THENCE: N 70° 02' 16" W a distance of 58.39' to a point;
THENCE: S 86° 29' 47" W a distance of 51.24' to a point;
THENCE: S 50° 18' 49" W a distance of 57.88' to a point;
THENCE: S 62° 13' 10" W a distance of 89.96' to a point;
THENCE: S 55° 51' 03" W a distance of 32.46' to a point;
THENCE: S 35° 41' 07" W a distance of 36.14' to a point;
THENCE: S 45° 04' 04" W a distance of 39.82' to a point;
THENCE: S 56° 53' 50" W a distance of 45.72' to a point;
THENCE: N 34° 35' 48" W a distance of 39.20' to a point;
THENCE: N 55° 34' 14" E a distance of 40.33' to a point;
THENCE: N 48° 25' 37" E a distance of 48.67' to a point;
THENCE: N 59° 34' 37" E a distance of 81.23' to a point;
THENCE: N 55° 24' 12" E a distance of 171.96' to a point;
THENCE: S 66° 50' 32" E a distance of 103.52' to a point;
THENCE: S 22° 58' 05" W a distance of 24.63' to the point of beginning.

Said Interconnection Facilities Area contains a total of 13,197 +/- s.f.

Said Interconnection Facilities Area being a portion of the land known as 284 High Street and more particularly described in a Quitclaim Deed from Mary Elizabeth Davis, Eleanor M. Derby, Evelyn L. Priest, and Charles H. Lord dated September 15, 1970, and recorded with said Deeds on November 17, 1970, at Book 11919, Page 434.

Said Interconnection Facilities Area is shown in the survey titled "ALTA/NSPS Land Title Survey Plan Knox Trail and High Street, Acton, MA" prepared for TRC by Land Planning, Inc., scale 1"=40', dated May 17, 2022, attached as Exhibit A to the Lease.

Attachment 2
New Exhibit E to Lease

Exhibit E
Access Area

ACCESS AREA. A certain parcel of land situated along the west side of Knox Trail, in the Town of Acton, County of Middlesex and Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point, being a tie line, S 13° 51' 34" W 81.57', from a concrete bound with drill hole found at the northeasterly corner of Tract I;

THENCE: S 13° 56' 08" W a distance of 58.49' to a point;
THENCE: S 01° 27' 12" E a distance of 25.28' to a point;
THENCE: N 43° 50' 50" W a distance of 26.60' to a point;
THENCE: N 69° 22' 52" W a distance of 63.05' to a point;
THENCE: N 10° 44' 21" E a distance of 46.69' to a point;
THENCE: S 69° 22' 52" E a distance of 70.00' to a point;
THENCE: N 40° 30' 56" E a distance of 25.51' to the point of beginning.

Said Access Area contains a total of 3,961+/- s.f.

Said Access Area being a portion of land known as 16 Knox Trail and more particularly described in a Foreclosure Deed from Avidia Bank, formerly known as Hudson Savings Bank, holder of a mortgage given by Assabet Sand, LLC, to the Water Supply District of Acton dated October 22, 2013, and recorded on the same date at Book 62821, Page 180 of the Southern Middlesex Registry of Deeds.

Said Access Area is shown in the survey titled "ALTA/NSPS Land Title Survey Plan Knox Trail and High Street, Acton, MA" prepared for TRC by Land Planning, Inc., scale 1"=40', dated May 17, 2022, which is hereby attached to this Lease and incorporated herein and made a part of Exhibit A.

Attachment 3
New Exhibit E to Lease

Exhibit F
Bank Swallow Habitat

As described in Section 2.1.10(a), Lessee shall have the right to establish a bank swallow habitat on the portions of the Lessor Land described below and being in Acton, Middlesex County, Massachusetts as the "Grading Area":

Beginning at a point, being a tie line, N 68° 01' W 27.7', from an iron rod found at the northeasterly corner of Tract I and Lot 21, Map J3;

THENCE: S 40° 00' 31" E a distance of 20.12' to a point;
THENCE: S 43° 34' 35" E a distance of 42.90' to a point;
THENCE: S 48° 54' 49" E a distance of 28.68' to a point;
THENCE: Southeasterly on a curve to the left, with a radius of 51.00', a length of 33.14' to a point;
THENCE: S 86° 08' 40" E a distance of 6.88' to a point;
THENCE: S 05° 25' 31" W a distance of 20.19' to a point;
THENCE: S 89° 26' 04" W a distance of 59.48' to a point;
THENCE: S 68° 50' 50" W a distance of 27.24' to a point;
THENCE: N 21° 19' 55" W a distance of 83.92' to a point;
THENCE: N 68° 46' 08" W a distance of 83.23' to a point;
THENCE: S 89° 44' 39" W a distance of 80.49' to a point;
THENCE: N 67° 02' 48" W a distance of 7.20' to a point;
THENCE: N 44° 48' 55" W a distance of 105.54' to a point;
THENCE: N 25° 15' 13" W a distance of 6.65' to a point;
THENCE: N 05° 05' 14" W a distance of 45.05' to a point;
THENCE: S 41° 21' 31" E a distance of 32.22' to a point;
THENCE: S 13° 34' 58" E a distance of 13.04' to a point;
THENCE: S 28° 14' 45" E a distance of 19.85' to a point;
THENCE: S 47° 40' 36" E a distance of 49.41' to a point;
THENCE: Southeasterly on a curve to the left, with a radius of 52.00', a length of 30.23' to a point;
THENCE: S 80° 58' 51" E a distance of 11.04' to a point;
THENCE: S 54° 17' 25" E a distance of 9.55' to a point;
THENCE: Southeasterly on a curve to the left, with a radius of 55.00', a length of 38.28' to a point;
THENCE: N 85° 50' 08" E a distance of 19.82' to a point;
THENCE: N 88° 21' 47" E a distance of 23.90' to a point;
THENCE: S 54° 34' 14" E a distance of 16.76' to a point;
THENCE: Northeasterly on a curve to the left, with a radius of 48.00', a length of 50.66' to a point;
THENCE: N 64° 57' 45" E a distance of 5.32' to the point of beginning.

Said Grading Area contains a total of 11,240 +/- s.f.

Said Grading Area is shown in the survey titled "ALTA/NSPS Land Title Survey Plan Knox Trail and High Street, Acton, MA" prepared for TRC by Land Planning, Inc., scale 1"=40', dated May 17, 2022, attached as Exhibit A to the Lease.

Attachment 3
Replacement Exhibit A to Lease

Exhibit A
Lease Area (Premises)

PREMISES or LEASE AREA

A certain parcel of land situated between Knox Trail and High Street, in the Town of Acton, County of Middlesex and Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point, being a tie line, S 55° 31' W 122.1', from a concrete bound with drill hole found at the northeasterly corner of Tract I;

THENCE: S 10° 44' 21" W a distance of 53.85' to a point;

THENCE: N 80° 48' 59" W a distance of 14.46' to a point;

THENCE: Southwesterly on a curve to the left, with a radius of 50.00', a length of 67.19' to a point;

THENCE: S 22° 11' 17" W a distance of 39.29' to a point;

THENCE: Southwesterly on a curve to the right, with a radius of 72.00', a length of 67.49' to a point;

THENCE: S 75° 53' 32" W a distance of 26.16' to a point;

THENCE: N 16° 24' 50" W a distance of 15.01' to a point;

THENCE: S 75° 53' 32" W a distance of 119.81' to a point;

THENCE: N 46° 51' 12" W a distance of 228.27' to a point;

THENCE: N 20° 19' 16" W a distance of 117.14' to a point;

THENCE: N 22° 58' 05" E a distance of 46.75' to a point;

THENCE: N 00° 00' 00" W a distance of 131.26' to a point;

THENCE: N 24° 52' 34" W a distance of 48.71' to a point;

THENCE: N 54° 06' 26" W a distance of 122.82' to a point;

THENCE: N 62° 05' 25" W a distance of 63.06' to a point;

THENCE: N 01° 45' 07" E a distance of 32.10' to a point;

THENCE: N 14° 02' 13" E a distance of 39.50' to a point;

THENCE: N 11° 17' 06" E a distance of 20.98' to a point;

THENCE: N 58° 32' 54" E a distance of 32.93' to a point;

THENCE: N 90° 00' 00" E a distance of 234.11' to a point;

THENCE: S 21° 23' 44" E a distance of 86.30' to a point;

THENCE: S 35° 06' 18" E a distance of 34.40' to a point;

THENCE: S 00° 00' 00" W a distance of 37.81' to a point;

THENCE: S 44° 41' 02" E a distance of 105.64' to a point;

THENCE: N 89° 45' 30" E a distance of 82.36' to a point;

THENCE: S 68° 41' 54" E a distance of 89.29' to a point;

THENCE: S 21° 07' 33" E a distance of 154.07' to a point;
THENCE: S 02° 22' 19" W a distance of 97.94' to a point;
THENCE: S 34° 16' 51" E a distance of 11.77' to a point;
THENCE: S 76° 10' 35" E a distance of 27.79' to the point of beginning.

Said Lease Area contains a total of 239,050 +/- s.f. or 5.487 +/- acres.

Said Lease Area being a portion of the following lands:

Land known as 16 Knox Trail and more particularly described in a Foreclosure Deed from Avidia Bank, formerly known as Hudson Savings Bank, holder of a mortgage given by Assabet Sand, LLC, to the Water Supply District of Acton dated October 22, 2013, and recorded on the same date at Book 62821, Page 180 of the Southern Middlesex Registry of Deeds; and

Land known as 284 High Street and more particularly described in a Quitclaim Deed from Mary Elizabeth Davis, Eleanor M. Derby, Evelyn L. Priest, and Charles H. Lord dated September 15, 1970, and recorded with said Deeds on November 17, 1970, at Book 11919, Page 434.

Said Lease Area is shown in the survey titled "ALTA/NSPS Land Title Survey Plan Knox Trail and High Street, Acton, MA" prepared for TRC by Land Planning, Inc., scale 1"=40', dated May 17, 2022, which is hereby attached to this Lease and incorporated herein and made a part of Exhibit A.

Chris Allen

From: Carolyn Read
Sent: Wednesday, August 10, 2022 3:39 PM
To: AWD Commissioners
Cc:
Subject: 26 Carlisle Road Connection Fee

Hello, Chris,

I am writing to formally request a water connection fee abatement for our project at 26 Carlisle Road in Acton. Habitat for Humanity NCM is building an affordable house on a lot designated for affordable housing by the Town of Acton. The home will be available to a local family earning less than 60% of area median income and the home price will be \$187,000. This home will be on the subsidized housing inventory for the Town so will help Acton to continue to meet their state mandated SHI requirement. A representative from Habitat can attend your next meeting on the 15th to talk more about the need for abatement and the guidelines for affordable homes.

Please let me know if you need additional information or if there is a different process for this request.

Thank you.

Carolyn

Carolyn Read
Executive Director
Habitat for Humanity North Central Massachusetts
201 Great Road, Suite 301
Acton, MA 01720
(978) 348-2749 x206